The undersigned declare(s) that he/she has examined the specifications and other contract documents, as well as the premises and all laws, ordinances and regulations governing the work, and the propose(s) to provide all materials, labor, transportation, and equipment and to perform all work described in the specifications.

### ADDENDUM #1
### REVISED FORM OF BID
### MONTCLAIR BOARD OF EDUCATION

#### 2023-2024 SCHOOL YEAR

<table>
<thead>
<tr>
<th>Personnel, unit cost per hour</th>
<th>Straight Time/Hour</th>
<th>MBOE Estimated Hours</th>
<th>MBOE Estimated Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Custodian</td>
<td>$</td>
<td>* 39,040</td>
<td>$</td>
</tr>
<tr>
<td>Resident Manager</td>
<td>$</td>
<td>* 1,708</td>
<td>$</td>
</tr>
</tbody>
</table>

**Estimated Total Cost**

*244 Days x 20 Staff x 7 hours and
*244 Days x 5 Staff x 4 hours

**Note: the above estimated total cost is for bonding purposes and bid award.

### Additional Services, If Required:

From time to time the District may require additional hours to be worked.

**Hourly Rates:**

- Boiler Operator: $________________________ per hour
- Snow Removal (before or after shift): $________________________ per hour
- Holidays and Weekends: $________________________ per hour
- Community Functions/Extra Curricular Activities: $________________________ per hour

**Montclair Board of Education:**

The contract period shall be for a term of one (1) year for the period beginning August 1, 2023 and ending July 31, 2024 and for two (2) one (1) year extensions for the periods of August 1, 2024 through July 31, 2025 and August 1, 2025 through July 31, 2026. The Board may exercise its option to renew the contract for the subsequent year(s) by providing notice of its intent to renew the contract to the Contractor no later than June 15th of each year of the contract.

Subject to the provisions of N.J.S.A. 18A:18A-42, any contract extensions, at the Board’s sole option, and provided the terms and conditions of the contract remain substantially the same, any price change included as part of an extension shall be based upon the price of the original contract as cumulatively adjusted pursuant to any previous adjustment or extension and shall not exceed the change in the index rate for the 12 months preceding the most recent quarterly calculation available at the time the contract is renewed. Contract extension may be increased by one of the following, whichever is the lower rate or value:

- Index Rate percent (%) per the annual notice published each year by the New Jersey Department of Education as part of the budget guidelines.
- A Stated Rate (%) Increase as provided by the Contractor on the Bid Form

1. Custodial Services Year 1 Annual Bid Price
   
   $______________________________ for the 2023-24 school year

2. Extension 1 ____________% increase for an annual bid price:
   
   $______________________________ for the 2024-25 school year

3. Extension 2 ____________% increase for an annual bid price:
   
   $______________________________ for the 2025-2026 school year
ALL INVOICES MUST BE SUBMITTED MONTHLY WITH ATTACHED FORMS, SIGNED BY THE CONTRACTOR’S SUPERVISOR AND DIRECTOR OF BUILDINGS & GROUNDS.

The undersigned bidder understands that the Board reserves the right to accept or reject any and all bids and the right is reserved to waive any defect or informalities in any bid, should it be in the best interest of the Board of Education to make awards to suit their budget and increase or decrease quantities. The undersigned bidder declares that no other person than named here is interested in this proposal and that this proposal is fair and without collision or fraud, and that no member of the Board of Education, or employee of the Board is, or shall become directly or indirectly invested in the performance of the Contract or any part thereof, or any portion of the profit therefrom.

Date: ____________

__________________________
(Firm Name*)

__________________________
(Signature of Authorized Person)

__________________________
(Title)

__________________________
(Address)

__________________________
(Telephone) (Fax)

If a Corporation Attest:

__________________________
Secretary (Impress Corporate Seal Here)

*If a corporation, give name of corporation using phrase, “A corporation organized under the laws of the State of _______________ duly authorized to do business in the State of New Jersey.”

If a partnership, give name of partners using the phrase, “Co-partners trading and doing business under the firm name and style of _______________.”

If an individual using trade name, give individual’s name using phrase, “An individual doing business under the firm name and style of _______________.”