MONTCLAIR PUBLIC SCHOOLS

PUBLIC BOARD MEETING HELD ON

MONDAY, JANUARY 14, 2019 AT 5:30 PM
GEORGE INNESS ANNEX ATRIUM
141 PARK STREET
MONTCLAIR, NEW JERSEY
A. STATEMENTS
   1. Meeting Notice

B. ROLL CALL

C. RESOLUTION FOR EXECUTIVE SESSION

D. RETURN TO OPEN SESSION

E. THE PLEDGE OF ALLEGIANCE

F. ROLL CALL

G. SUPERINTENDENT’S REPORT
   1. Watchung Student Performance
   2. Buzz Aldrin Student Performance – Dance Group

H. PRESENTATIONS TO THE BOARD
   1. Enrollment Report
   2. Restorative Justice Update

I. BOARD OF EDUCATION DISCUSSION
   1. Committee Reports – *(In the future Committee Reports will only be presented at workshop meetings)*
   2. Revised 2018-2019 School Calendar to reflect changes for MHS in order to recoup two instructional days
      A. Montclair High School in session on January 22, 2019 and March 1, 2019 on an abbreviated day for students/staff PD in pm

WHEREAS, it is the obligation of the Montclair Board of Education to ensure that the required number of school days are completed for each school year, for all students and staff; and

WHEREAS, Montclair High School was closed for instruction on September 11, 2018 and September 12, 2018 due to structural issues; therefore be it
RESOLVED, that upon the recommendation of the Superintendent, the Montclair Board of Education approves school to be in session for Montclair High School students, grades 9-12, on January 22, 2019 and March 1, 2019 on an abbreviated day schedule for students; and Montclair High School staff to provide their normally scheduled instructional time on an abbreviated day, and to participate, thereafter, in the Professional Development session (pm), on these days.

B. Montclair High School in session on March 1, 2019 (abbreviated day for students/staff PD in pm) and May 24, 2019 on an abbreviated day for students/staff

WHEREAS, it is the obligation of the Montclair Board of Education to ensure that the required number of school days are completed for each school year, for all students and staff; and

WHEREAS, Montclair High School was closed for instruction on September 11, 2018 and September 12, 2018 due to structural issues; therefore be it

RESOLVED, that upon the recommendation of the Superintendent, the Montclair Board of Education approves school to be in session for Montclair High School students, grades 9-12, on March 1, 2019 on an abbreviated day schedule for students; and Montclair High School staff to provide their normally scheduled instructional time on an abbreviated day, and to participate, thereafter, in the Professional Development session (pm), on March 1, 2019 and on May 24, 2019 on an abbreviated day schedule for students/staff.

J. COMMENTS FROM THE PUBLIC

The Board will allow time for the public to comment on agenda and non-agenda items.

K. MINUTES – Attachments

1. Public/Executive Session held on November 7, 2018
2. Public/Executive Session held on November 19, 2018
3. Public/Executive Session held on December 5, 2018
4. Public/Executive Session held on December 17, 2018

L. BOARD OF EDUCATION - None

M. BUSINESS OFFICE

1. Approval of Conference and Travel Requests 4-7
2. Monthly Budget Reports and Bills and Claims – Attachments 8
3. Acceptance of Donation From Mindful Breath Foundation 9
4. Revised Approval of Professional Services Contract With Parette Somjen Architects for Project – District Wide Structural Assessment 10
5. Project Application and Schematic Plans for the Stairs Replacement at the Montclair High School  
6. Resolve Student #013897 Educational Program  
7. Approval of the Kean Course – ID 1800 Holocaust, Genocide, and Modern Humanity for Dual – Credit at Montclair High School – Attachments  
8. Award of Contract to Troy & Banks, Inc. Utility Bill Audit and Cost Recovery Services on Behalf of the Educational Data Services Cooperative Purchasing Contract

N. PUPIL SERVICES

1. Out of District Placements  
2. H.I.B. Report

O. OPERATIONS AND SCHOOL SUPPORT SERVICES

1. Option A or Option B – Plan for MHS to recoup two instructional days  
2. Revision to the School Calendar for 2018-2019 School Year – Attachment

P. DEPARTMENT OF EQUITY, CURRICULUM AND INSTRUCTION

1. Approval of Field Trips

Q. PERSONNEL

1. Approval of Personnel Report - (Provided Within Addendum)

R. BOARD COMMENTS

S. ANNOUNCEMENT OF FUTURE MEETING DATES

The next public meeting of the Montclair Board of Education will be held on Wednesday, February 6, 2019 at 5:30 pm in the George Inness Annex Atrium at 141 Park Street. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.

T. ADJOURNMENT
APPROVAL OF CONFERENCE AND TRAVEL

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee’s or Board member’s current responsibilities,

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

<table>
<thead>
<tr>
<th>CONFERENCE AND TRAVEL EXPENSES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CONFERENCE</strong></td>
</tr>
<tr>
<td>MOTOR ISSUES AND AUTISM/EDUCATION RESOURCES</td>
</tr>
<tr>
<td>2019 NJSBGA EXPO/NSPMA CONFERENCE/NJSBGA</td>
</tr>
<tr>
<td>100th ANNUAL HPE CONVENTION/NJAHPERD</td>
</tr>
<tr>
<td>BELS MEETING WORKSHOP/BELS</td>
</tr>
<tr>
<td>NJ DECA/DECA</td>
</tr>
<tr>
<td>Date</td>
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<tr>
<td>------------</td>
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<tr>
<td>3/22/19</td>
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<tr>
<td>1/31-2/1/19</td>
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<tr>
<td>1/17/19</td>
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<tr>
<td>1/25/19</td>
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<tr>
<td>2/14-17/19</td>
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<tr>
<td>2/9/19</td>
</tr>
<tr>
<td>1/15/19</td>
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<tr>
<td>2/27/19</td>
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<tr>
<td>3/25/19</td>
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<tr>
<td>Date</td>
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<tr>
<td>3/22/19</td>
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<tr>
<td>4/11-14/19</td>
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<td>1/30/19</td>
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<td>1/17/19</td>
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<td>2/25-26/19</td>
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<td>2/26/19</td>
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<tr>
<td>2/28/19</td>
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<tr>
<td>3/15/19</td>
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<tr>
<td>2/6/19</td>
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<tr>
<td>Date</td>
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<td>------------</td>
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<td>3/319</td>
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<td>3/319</td>
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<td>3/319</td>
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</tbody>
</table>

**BE IT FINALLY RESOLVED** that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.
MONTHLY BUDGET REPORTS AND BILLS AND CLAIMS

RESOLVED that pursuant to N.J.A.C. 6A:23-2.11 (c) 3, the Montclair Board of Education certifies that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a), and that pursuant to N.J.A.C. 6A:23-2-11 (c) 4, after review of the board secretary’s monthly financial reports, in the minutes of the Board each month, the Montclair Board of Education certifies that no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 (b), and

BE IT FURTHER RESOLVED that the Montclair Board of Education approves the attached Bills List for January 2019 in the amount of $2,940,569.76

BE IT FURTHER RESOLVED that the Montclair Board of Education does hereby approve the request for tax levy from the Township of Montclair in the amount of $9,700,000.00 for the month of January 2019.

BE IT FINALLY RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education acknowledges receipt of the Secretary’s Report for the month of November 2018 and Treasurer’s report for the month of November 2018.
ACCEPTANCE OF DONATION FROM MINDFUL BREATH FOUNDATION

WHEREAS, Mindful Breath Foundation has generously offered to pay for staff members at Nishuane School to participate in an online course called Mindfulness Essentials at a cost of $62.50 per person, and

WHEREAS, there are 11 staff members interesting in participating which would make the total donation $687.50,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the acceptance of the donation from Mindful Breath Foundation and thanks them for their generosity.
REVISED APPROVAL OF PROFESSIONAL SERVICES CONTRACT WITH PARETTE SOMJEN ARCHITECTS
FOR PROJECT – DISTRICT WIDE STRUCTURAL ASSESSMENT

WHEREAS, N.J.S.A. 18A:18A-5 states in part “Any purchase, contract or agreement... may be made, negotiated
or awarded by the Board of Education by resolution at a public meeting without public advertising for bids...”,
and

WHEREAS, the nature of these contract awards generally relate to the provision of professional services, and

WHEREAS, the Montclair Board of Education is in need of assessing the structural condition of all of the schools in
our district, and

WHEREAS, the District’s Architect, Parette Somjen, is able to provide this assessment,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves
the Professional Services contract with Parette Somjen Architects for the District Wide Structural
Assessment in the amount of $95,500.00.
PROJECT APPLICATION AND SCHEMATIC PLANS FOR THE STAIRS REPLACEMENT at the
MONTCLAIR HIGH SCHOOL

WHEREAS, the Montclair Board of Education needs to replace (4) existing stairs for the Montclair High School, and

WHEREAS, N.J.A.C. 6:26 requires the submission of a Project Application and Drawings for all projects, and

WHEREAS, in accordance with the Educational Facilities Construction and Financing Act, the proposed project is NOT included in the district’s Long Range Facility Plan that was previously submitted to the New Jersey Department of Education,

NOW THEREFORE BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the submission of the Project Application and Drawings to the Department of Education, Bureau of Facility Planning Services by Parette Somjen Architects.

BE IT FURTHER RESOLVED, this project shall be funded through a Bond Ordinance and the Board of Education is seeking Debt Service Aid funding.
Resolve Student # 013897 Educational Program

RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education approves the settlement agreement with respect to student # 013897, as discussed in Executive Session.
APPROVAL OF THE KEAN COURSE - ID 1800 HOLOCAUST, GENOCIDE, AND MODERN HUMANITY FOR DUAL-CREDIT AT MONTCLAIR HIGH SCHOOL

WHEREAS, the NJ Department of Education has established the New Jersey Commission on Holocaust Education requiring education on the Holocaust and genocide in elementary and secondary education, and

WHEREAS, Montclair High School and Kean University wish to enter into an educational affiliation whereby high school students in grades 11 or 12 may, with the recommendation of the Montclair Public School District, do advanced college level work, enroll in ID 1800 course offered at Montclair High School and receive 3 college credits from Kean University for successfully completing the course,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education, in consideration of the mutual promises hereinafter contained, approves the attached agreement between the Montclair High School and Kean University.
AWARD OF CONTRACT TO TROY & BANKS, INC. UTILITY BILL AUDIT AND COST RECOVERY SERVICES ON BEHALF OF THE EDUCATIONAL DATA SERVICES COOPERATIVE PURCHASING CONTRACT

WHEREAS, Title 18A:18A-10 provides that, a Board of Education, without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property; and

WHEREAS, the Montclair Board of Education has the need on a timely basis, to procure goods and services utilizing state contracts and desires to authorize its purchasing agent for the 2018-2019 school year to make any and all purchases necessary to meet the needs of the school district throughout the school year, and

WHEREAS, the Montclair Board of Education desires to have an audit conducted to review various services which would provide possible immediate and long-term savings, and

WHEREAS, Troy & Banks, Inc. Utility Bill Audit and Cost Recovery Services, Bid #ESCNJ 17/18-38, Co-op #65MCESCCPS, offers this service at a customer-found savings/credit paid to the customer at 78%, and provides this service for the following:

- Cable TV Service
- Fire Hydrants
- Natural Gas
- Electricity
- Street Lighting
- Water
- Sewage
- Landline Telephone/Data Service
- Wireless Telephone/Data Service

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education authorizes the District purchasing agent to award the contract to Troy & Banks, Inc. Utility Bill Audit and Cost Recovery Services, on behalf of the Educational Data Services Cooperative Purchasing Contract.
WHEREAS, the Superintendent recommends that the Board approves the out-of-district placements for the students listed below:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Tuition</th>
<th>Effective Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>033695</td>
<td>Barnstable Academy</td>
<td>$66,100.00</td>
<td>9/6/18</td>
</tr>
<tr>
<td>982642</td>
<td>Mountain Springs Preparatory Academy</td>
<td>$53,025.00</td>
<td>1/7/2019</td>
</tr>
</tbody>
</table>

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the placement of these students.
HIB Investigation Resolution for SUPERINTENDENT’S REPORT –January 14th, 2019

A. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID #066024 from 12/11/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students’ parents forthwith.
   a. Substantiated: Yes
   b. In-school suspension
   c. Parent Conference; Administration, CST and Counselor
   d. Follow conversation with Case manager counselor
   e. Use of the Student Activity Workbook

B. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID #066024 from 12/11/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students’ parents forthwith.
   a. Substantiated: Yes
   b. ½ day in school suspension
   c. Parent Conference; Administration, CST and Counselor
   d. Follow conversation with Case manager counselor

C. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID #057282 from 12/11/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students’ parents forthwith.
   a. Substantiated: Yes
   b. In-school suspension 1 day
   c. Parent Conference; Administration, CST and Counselor
   d. Follow conversation with Case manager counselor
   e. Home room schedule change
   f. Increased communication with outside therapist
   g. Use of the Student Activity Workbook

D. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID #982298 from 12/07/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students’ parents forthwith.
a. Substantiated: No
b. Lunch detention: Apology letter
c. Counseling in school

E. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID # SID #987035 from 12/17/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students” parents forthwith.
   a. Substantiated: No
   b. Counseling in school

F. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID # SID #985536 from 12/17/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students” parents forthwith.
   a. Substantiated: Yes
   b. Apology letter
c. Parent Conference: additional support out of school counseling
d. In school counseling for support

G. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID # SID #983391, 056326,059782 from 12/23/2018 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students” parents forthwith.
   a. Substantiated: Yes
   b. Saturday detention
c. Counseling; sensitivity, Student activity workbook
d. In school counseling for support

H. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation Involving SID # SID #045535, 986147, 045195 from 01/09/2019 for reason set forth in the Superintendent’s Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board’s decision to the affected students” parents forthwith.
   a. Substantiated: Yes
   b. Suspension 3- 5 days,
   c. Police notification by victim,
d. Counseling; sensitivity, Student activity workbook
e. In school counseling for support
WHEREAS, it is the obligation of the Montclair Board of Education to ensure that the required number of school days are completed for each school year, for all students and staff; and

WHEREAS, Montclair High School was closed for instruction on September 11, 2018 and September 12, 2018 due to structural issues; therefore be it

RESOLVED, that upon the recommendation of the Superintendent, the Montclair Board of Education approves school to be in session for Montclair High School students, grades 9-12, on January 22, 2019 and March 1, 2019 on an abbreviated day schedule for students; and Montclair High School staff to provide their normally scheduled instructional time on an abbreviated day schedule, and to participate, thereafter, in the Professional Development session (pm), on March 1, 2019.
WHEREAS, it is the obligation of the Montclair Board of Education to ensure that the required number of school days are completed for each school year, for all students and staff; and

WHEREAS, Montclair High School was closed for instruction on September 11, 2018 and September 12, 2018 due to structural issues; therefore be it

RESOLVED, that upon the recommendation of the Superintendent, the Montclair Board of Education approves school to be in session for Montclair High School students, grades 9-12, on March 1, 2019 on an abbreviated day schedule for students; and Montclair High School staff to provide their normally scheduled instructional time on an abbreviated day schedule, and to participate, thereafter, in the Professional Development session (pm), on March 1, 2019 and May 24, 2019 on an abbreviated day schedule for students/staff.
REVISION TO THE SCHOOL CALENDAR FOR 2018-2019 SCHOOL YEAR

WHEREAS, the Board of Education is required to annually adopt a school and staff calendar,

WHEREAS, Montclair High School was closed for instruction on September 11, 2018 and September 12, 2018 due to structural issues and the students and staff are required to make up the lost time,

NOW THEREFORE BE IT RESOLVED that upon the recommendation of the Superintendent, the Montclair Board of Education adopts the revised School Calendar for the 2018-2019 school year.
THE PUBLIC SCHOOLS  
Montclair, New Jersey

APPROVAL OF SCHOOL FIELD TRIPS

WHEREAS, THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

WHEREAS, THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

NOW, THEREFORE, BE IT RESOLVED THAT UPON THE RECOMMENDATION OF THE SUPERINTENDENT THAT THE BOARD OF EDUCATION APPROVE THE FOLLOWING FIELD TRIPS:

<table>
<thead>
<tr>
<th>DATE OF TRIP</th>
<th>SCHOOL</th>
<th>GRD</th>
<th>TEACHER</th>
<th>DESTINATION</th>
<th>COST</th>
<th>PURPOSE</th>
<th>DURING SCHOOL HRS.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/30/2019</td>
<td>Bradford</td>
<td>2</td>
<td>Chisholm</td>
<td>MSU 1 Normal Avenue Montclair, NJ</td>
<td>$0</td>
<td><strong>Walking</strong>: Music Students will see the Shanghai Quartet and meet the musician’s part of the study of Classical music.</td>
<td>Yes 2 hrs.</td>
</tr>
<tr>
<td>March 2019</td>
<td>Bradford</td>
<td>K</td>
<td>Cahill</td>
<td>Montclair State University 1 Normal Avenue Montclair, NJ</td>
<td>$0</td>
<td><strong>Walking</strong>: The students will walk to the photo lab at MSU. They will be doing FOSS Materials &amp; Motion study of Paper, natural resources, light.</td>
<td>Yes 2 hrs.</td>
</tr>
<tr>
<td>4/3/2019</td>
<td>Buzz Aldrin</td>
<td>6-8</td>
<td>Taylor</td>
<td>TCNJ 2000 Pennington Road Ewing, NJ</td>
<td>$50</td>
<td>Students will engage in national competition, challenging their STEM skills &amp; knowledge.</td>
<td>Yes 14 hrs.</td>
</tr>
<tr>
<td>4/7/2019</td>
<td>Buzz Aldrin</td>
<td>6</td>
<td>Berger</td>
<td>Museum of Natural History Central Park W. 79th Street NYC, NY</td>
<td>$30</td>
<td>Students will use the Museum as a site for an informational scavenger hunt including information from Social Studies, Science and Health disciplines</td>
<td>Yes 5.5 hrs.</td>
</tr>
<tr>
<td>4/4/2019</td>
<td>Edgemont</td>
<td>1</td>
<td>Hart/Haggerty</td>
<td>Montclair State University 1 Normal Avenue Montclair, NJ</td>
<td>$22</td>
<td>Reinforce classroom curricula while expanding students understanding of the arts- theater performance “Cat in the Hat”.</td>
<td></td>
</tr>
<tr>
<td>2/8/2019</td>
<td>Glenfield</td>
<td>7</td>
<td>Gill</td>
<td>Funplex 182 Rt. 10W East Hanover, NJ</td>
<td>$45</td>
<td>Students will work in cooperative groups and team building skills. Students will learn aspects of physicals through motions</td>
<td>Yes 3 hrs.</td>
</tr>
<tr>
<td>Date</td>
<td>Location</td>
<td>Grade</td>
<td>Teacher</td>
<td>Venue/Address</td>
<td>Cost</td>
<td>Description</td>
<td>Days</td>
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<tr>
<td>2/15-2/16/2019</td>
<td>Glenfield</td>
<td>6-8</td>
<td>Maloy-Furer</td>
<td>Cornell University Ithaca, New York</td>
<td>$0</td>
<td>Students will compete in the Cornell Invitational Science Olympiad Competition</td>
<td>No 1 day</td>
</tr>
<tr>
<td>1/5/2019</td>
<td>Hillside</td>
<td>4/5</td>
<td>D’Amico</td>
<td>Fordham University 441 E. Fordham Rd Bronx, NY</td>
<td>$0</td>
<td>Drums of Thunder: Performance</td>
<td>No 4.5 hrs.</td>
</tr>
<tr>
<td>6/6/2019</td>
<td>Hillside</td>
<td>5</td>
<td>Frankle/Bostic/Eckardt/Brantner</td>
<td>Liberty Hall Kean University 1003 Morris Ave Union, NJ</td>
<td>$25</td>
<td>Students will evaluate, analyze and determine the significance of New Jersey’s role in American Revolution</td>
<td>Yes 4 hrs.</td>
</tr>
<tr>
<td>6/6/2019</td>
<td>Hillside</td>
<td>4</td>
<td>Hart/Senior</td>
<td>Branch Brook Park 7th Ave. &amp; Clinton Ave Newark, NJ</td>
<td>$25</td>
<td>Students will get an introduction into the physics of roller skating by discussing the components of motion. Students will answer open-ended questions by inventing their own skate design.</td>
<td>Yes 4.5 hrs.</td>
</tr>
<tr>
<td>6/10/2019</td>
<td>Hillside</td>
<td>4</td>
<td>Hart/Senior</td>
<td>Branch Brook Park 7th Ave. &amp; Clinton Ave Newark, NJ</td>
<td>$25</td>
<td>Students will get an introduction into the physics of roller skating by discussing the components of motion. Students will answer open-ended questions by inventing their own skate design.</td>
<td>Yes 4.5 hrs.</td>
</tr>
<tr>
<td>2/1/2019</td>
<td>Hillside</td>
<td>4/5</td>
<td>D’Amico</td>
<td>Ziegfield Theater 54th &amp; 6th Avenue</td>
<td>$0</td>
<td>Drums of Thunder: Performance for the</td>
<td>Yes 5 hrs.</td>
</tr>
<tr>
<td>Date</td>
<td>Location</td>
<td>Grade</td>
<td>Contact</td>
<td>Description</td>
<td>Cost</td>
<td>Credit Hours</td>
<td>Notes</td>
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<tr>
<td>1/23/2019</td>
<td>Montclair H.S.</td>
<td>12</td>
<td>Wingren</td>
<td>We the People State Finals 640 Bartholemeu Dr. Piscataway, NJ</td>
<td>$0</td>
<td>7.5 hrs.</td>
<td>Yes</td>
</tr>
<tr>
<td>2/22/2019</td>
<td>Montclair H.S.</td>
<td>12</td>
<td>Barroqueiro</td>
<td>Seton Hall University 400 S. Orange Ave. S.Orange, NJ</td>
<td>$0</td>
<td>2.5 hrs.</td>
<td>Yes</td>
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<tr>
<td>3/21/2019</td>
<td>Montclair H.S.</td>
<td>10-12</td>
<td>Lubitz/Walker</td>
<td>First Lutheran Church 153 Park Street Montclair, NJ</td>
<td>$0</td>
<td>2.5 hrs.</td>
<td>Yes</td>
</tr>
<tr>
<td>3/22/2019</td>
<td>Montclair H.S.</td>
<td>10</td>
<td>Mino/Trjkouska/Owen</td>
<td>Mills Reservation Highland Avenue Cedar Grove, NJ</td>
<td>$10</td>
<td>3.5 hrs.</td>
<td>Yes</td>
</tr>
<tr>
<td>3/29/2019</td>
<td>Montclair H.S.</td>
<td>12</td>
<td>Barroqueiro</td>
<td>Seton Hall 400 S. Orange Ave S. Orange, NJ</td>
<td>$0</td>
<td>2.5 hrs.</td>
<td>Yes</td>
</tr>
<tr>
<td>4/3/2019</td>
<td>Montclair H.S.</td>
<td>11</td>
<td>Morrison</td>
<td>NJ NACAC National College Fair 300 Plaza Dr. Meadowlands Expo Center Secaucus, NJ</td>
<td>$5</td>
<td>5.5 hrs.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**BE IT FINALLY RESOLVED** that the field trips are approved in accordance with the New Jersey Department of Education Accountability Regulations.